



**EL MONTE CITY COUNCIL AGENDA  
TUESDAY, JULY 26, 2011**

**6:00 P.M.  
EL MONTE COUNCIL CHAMBERS  
EL MONTE CITY HALL - EAST  
11333 VALLEY BOULEVARD**

**AGENDA  
EL MONTE  
CITY COUNCIL**

**MAYOR  
Andre Quintero**

**MAYOR PRO TEM  
Patricia A. Wallach**

**COUNCILMAN  
Juventino "J" Gomez**

**COUNCILWOMAN  
Emily Ishigaki**

**COUNCILWOMAN  
Norma Macias**

**CITY CLERK  
Lorene Gutierrez**

**CITY TREASURER  
Henry J. Velasco**

**CITY MANAGER  
Rene Bobadilla**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:** Mayor Quintero,  
Mayor Pro Tem Wallach,  
Councilman Gomez,  
Councilwoman Ishigaki,  
Councilwoman Macias

**APPROVAL OF AGENDA:**

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall located at 11333 Valley Boulevard. In addition, such writings and documents will be posted on the City's website at [www.ci.el-monte.ca.us](http://www.ci.el-monte.ca.us)

All persons attending the meeting must adhere to the City's policy barring harassment based upon a person's race, religious creed, color, national origin, ancestry, physical handicap, medical condition, marital status, gender, sexual orientation or age.

If you are disabled and need special assistance to participate in this meeting, please contact the City Clerks Office at (626) 580-2016 at least 24 hours in advance of the meeting so that we may make reasonable accommodations for your disability. [ 28 CFR 35.102 – 34.104 ADA Title II ] [www.ci.el-monte.ca.us](http://www.ci.el-monte.ca.us)

# JULY 26, 2011 - EL MONTE CITY COUNCIL AGENDA

## ACTION TAKEN

### A. PUBLIC COMMENTS:



#### **EACH SPEAKER HAS THREE MINUTES MAXIMUM**

*Addressing the Council/Agency:* The El Monte Municipal Code establishes the procedures for addressing the Council/Agency. Speaker Cards are provided on a table outside the Council Chambers. If you wish to address the Council/Agency during the meeting, please complete the speaker card and hand it to the City/Agency Clerk.

When called upon by the Mayor or Agency Chairman, each person addressing the Council/Agency shall step up to the microphone in front of the rail, shall give his or her name, address and organization or other party he or she represents, if any, in an audible tone of voice for the record, and limit his or her remarks to 3 minutes.

All remarks shall be addressed to the Council/Agency as a body and not to any member thereof. No person, other than the Council/Agency and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Council/Agency, without the permission of the Mayor or CRA Chairman. No question shall be asked a Councilmember or Agency member except through the Mayor or the CRA Chairman.

*Brown Act:* Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council/Agency may direct staff to investigate and/or schedule certain matters for consideration at a future City Council/Agency meeting. City Council/Agency cannot respond to specific questions from the public.

*Standards of Decorum:* Any person making personal, impertinent or slanderous remarks or who shall become boisterous while addressing the Council or Agency Member shall be forthwith, by the Mayor or CRA Chairman, barred from the meeting.

*Enforcement of Decorum:* The Chief of Police, or such member, or members of the Police Department or Police Reserve as he may designate, shall be Sergeant-at-Arms of the Council/Agency meetings. The Sergeant-at-Arms shall carry out all orders and instructions given by the Mayor or CRA Chairman for the purpose of maintaining order and decorum at the Council/Agency meeting.

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### B. AGENDA

### ACTION TAKEN

**B-1 CONSIDERATION AND APPROVAL OF RESOLUTION TO AUTHORIZE THE PREPARATION AND SUBMITTAL OF A GRANT APPLICATION FOR PROPOSITION 84 – THE SAFE DRINKING WATER, WATER QUALITY AND SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF 2006; PREVENTION AND REDUCTION OF GROUNDWATER CONTAMINATION PROGRAM.**

1. Approve a resolution authorizing the City Manager to complete and submit a grant application for the State's Proposition 84 Program for the Well No. 2A and No. 3 VOC Treatment and Blending Project; and
2. Authorize the City Manager to approve and execute a professional services agreement with Civiltec Engineering, Inc. for grant application preparation services and engineering services to complete the contract documents at a not-to-exceed fee of \$50,000.

Resolution No. 9217

### D. ADJOURNMENT:

