



**CITY OF EL MONTE  
PERMIT COMMITTEE**

**AGENDA  
May 06, 2021  
9:00 A.M.**

**COUNCIL CHAMBERS - CITY HALL EAST  
11333 EAST VALLEY BOULEVARD**

**PERMIT COMMITTEE**

**CHAIRMAN**

**Betty Donavanik**

**VICE CHAIRMAN**

**Jason Mikaelian**

**NEIGHBORHOOD SERVICES**

**Vacant**

**BUILDING DIVISION**

**Todd Morris**

**PLANNING DIVISION**

**Nancy Lee**

**POLICE DEPARTMENT**

**Cpt. Christopher Williams**

**FIRE DEPARTMENT**

**Justin Guerrero**

**LICENSE DIVISION**

**Anne Blakeley**

**CITY ATTORNEY**

**Richard Padilla**

**PERMIT COMMITTEE**

**SECRETARY**

**Ivonne Hernandez**

**NEXT MEETING DATES:**

|             |                 |                |
|-------------|-----------------|----------------|
| <b>May</b>  | <b>20, 2021</b> | <b>15 days</b> |
| <b>June</b> | <b>03, 2021</b> | <b>30 days</b> |
| <b>June</b> | <b>17, 2021</b> | <b>45 days</b> |
| <b>July</b> | <b>01, 2021</b> | <b>60 days</b> |

**A. ROLL CALL:**

**B. FLAG SALUTE:**

**C. APPROVAL OF AGENDA**

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON  
NON-AGENDA ITEMS**

**J. COMMITTEE COMMENTS**

**K. ADJOURN**

Members of the public wishing to make public comment may do so via the following ways:

(1) In person

(2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at [license@elmonteca.gov](mailto:license@elmonteca.gov)

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).

**C. APPROVAL OF AGENDA**

Motion: \_\_\_\_\_  
Second: \_\_\_\_\_  
Action: \_\_\_\_\_

**D. NEW APPLICATIONS**

**E. RENEWAL APPLICATIONS**

**Poolroom/Billiard Hall**

1. Obdulia Garcia Motion: \_\_\_\_\_  
dba: **OASIS BAR** Second: \_\_\_\_\_  
4256 Peck Rd Action: \_\_\_\_\_

**Used Automobile Dealer**

2. Cornelio Munoz Motion: \_\_\_\_\_  
dba: **VALPARAISO MOTORS INC** Second: \_\_\_\_\_  
11203-09 Garvey Ave Action: \_\_\_\_\_

**Vehicle for Hire**

3. Adrian Dehghanmanesh Motion: \_\_\_\_\_  
dba: **PREMIER MEDICAL TRANSPORT** Second: \_\_\_\_\_  
260 N Palm St #200 Action: \_\_\_\_\_  
Brea, Ca 92821

**F. CONTINUED APPLICATIONS**

**G. DENIAL/REVOCAION**

**H. OTHER**

**I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).**

**J. COMMITTEE COMMENTS**