CITY OF EL MONTE
PERMIT COMMITTEE
AGENDA
August 20, 2020
9:00 A.M.
COUNCIL CHAMBERS - CITY HALL EAST
11333 EAST VALLEY BOULEVARD

PERMIT COMMITTEE
CHAIRMAN
Betty Donavanik

VICE CHAIRMAN
Jason Mikaelian

NEIGHBORHOOD SERVICES
Matthew Ramos

BUILDING DIVISION
Todd Morris

PLANNING DIVISION
Nancy Lee

POLICE DEPARTMENT
Cpt. Christopher Williams

FIRE DEPARTMENT
Justin Guerrero

LICENSE DIVISION
Anne Blakeley

CITY ATTORNEY
Richard Padilla

PERMIT COMMITTEE SECRETARY
Ivonne Hernandez

NEXT MEETING DATES:
August 20, 2020 15 days
September 03, 2020 30 days
September 17, 2020 45 days
October 07, 2020 60 days

A. ROLL CALL:
B. FLAG SALUTE:
C. APPROVAL OF AGENDA
D. NEW APPLICATIONS
E. RENEWAL APPLICATIONS
F. CONTINUED APPLICATIONS
G. DENIAL/REVOCATION
H. OTHER
I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS
J. COMMITTEE COMMENTS
K. ADJOURN

Members of the public wishing to make public comment may do so via the following ways:
(1) In person
(2) Email-All interested parties can submit questions/comments in advance to the License/Treasury Dept. at license@elmonteca.gov

If you are disabled and need special assistance to participate in this meeting, please contact the License/Treasury office T (626)580-2031 at least 48 hours in advance of the meeting so that we may make reasonable accommodations for your disability (28 code of Federal Regulations 35.102-35.104 ADA Title II).
C. APPROVAL OF AGENDA

Motion:____
Second:____
Action:____

D. NEW APPLICATIONS

Sidewalk Vendor

1. Ma Enriqueta Cervantes Mercado
   dba: **EL MONTE FRUIT**
   721 N Herbert Ave
   Los Angeles, Ca 90063

   Motion:____
   Second:____
   Action:____

2. Santiago Martinez
   dba: **MASK SALES**
   2935 Allgeyer Ave

   Motion:____
   Second:____
   Action:____

E. RENEWAL APPLICATIONS

Live Entertainment

3. Margarita Ortiz/Raul Ortiz
   dba: **EL PESCADOR BAR & GRILL**
   11740 Valley Blvd

   Motion:____
   Second:____
   Action:____

Vehicle For Hire

4. Zohrab Grigoryan
   dba: **CITY WIDE TRANSPORTATION**
   327 Arden Ave #206
   Glendale, Ca 91203

   Motion:____
   Second:____
   Action:____

F. CONTINUED APPLICATIONS

G. DENIAL/REVOCATION

H. OTHER

I. AUDIENCE COMMENTS ON NON-AGENDA ITEMS (3 minutes).

J. COMMITTEE COMMENTS