

## BIDDER'S CHECKLIST

All items on the Bidder's Checklist must be initialed, dated and submitted for the Proposal to be considered complete. City reserves the right to award a Contract in a manner and on the basis which will best serve the City, taking into consideration the information in the statement of Bidder's qualifications and past work history with the City. The Bidder's attention is especially called to the following forms which must be executed in full as required:

1. a) **PROPOSAL - BID SCHEDULE (If applicable)**

A completely filled out Bid Schedule must be turned in as a printed or PDF copy in addition to any requirements of the City's electronic bid uploads. The unit prices bid must be shown in the space provided. The total bid price must be shown in the space provided.

Initial: gjm

Date: 05/24/2022

b) **PROPOSAL SIGNATURE SHEET**

To be filled in and signed by the Bidder. Failure to sign the Bid Schedule may result in a non-qualified bid.

Initial: gjm

Date: 05/24/2022

2. **BID SECURITY ACCOMPANYING BID**

The bid bond is to be executed by the Bidder and the surety company unless bid is accompanied by cash or certified check. The amount of this bond shall be not less than ten percent (10%) of the total amount bid and may be shown in dollars or on a percentage basis. The original bid security shall be submitted to the City Clerk prior to the bid due date and time. Proof of delivery that is date/time stamped and signed for by the City Clerk from other couriers other than Certified Mail will be accepted. A copy of the proof of delivery shall be submitted with the bid package by the bid due date.

Initial: gjm

Date: 05/24/2022

3. **NON-COLLUSION DECLARATION**

A Non-Collusion Declaration must be filled out, signed, and submitted with the bid proposal for the bid documents to be considered complete.

Initial: gjm

Date: 05/24/2022

4. **EXPERIENCE / QUALIFICATIONS**

A statement of the Bidder's Experience & Qualifications must be filled out, signed, and submitted with the bid proposal for the bid documents to be considered complete. Failure to fill in and sign the City's Experience/Qualification Form may result in a non-qualified bid.

Initial: gjm

Date: 05/24/2022

**BIDDER'S CHECKLIST (CONTINUED)**

5. **DESIGNATION OF SUBCONTRACTORS**

A Designation of Subcontractors and Subcontractors Workers Classifications Form must be filled out and submitted with the bid proposal for the bid documents to be considered complete.

Initial: gm

Date: 05/24/2022

6. **INSURANCE**

The insurance requirements for this project have been read and understood.

Initial: gm

Date: 05/24/2022

7. **SITE VISIT (optional)**

The Bidder certifies that it has toured the project site and is familiar with the work involved.

Initial: gm

Date: 05/24/2022

8. **C&D SOLID WASTE HAULER**

The Bidder acknowledges that the fees, charges and other costs of the City's duly authorized and duly franchised construction and demolition waste hauler are factored into the bid.

9. **PERFORMANCE AND PAYMENT BONDS**

The Bidder understands that a performance bond issued by an approved surety equaling one hundred percent (100%) of the Contract amount will be required. A payment bond equaling one hundred percent (100%) of the Contract amount will also be required.

Initial: gm

Date: 05/24/2022

10. **WORK SCHEDULE**

The City makes no guarantee as to the method of work chosen by the Bidder. It is the Bidder's responsibility to plan and schedule the work in order to complete the work in the time specified in the Special Provisions.

Initial: gm

Date: 05/24/2022

11. **ADDENDA**

The Bidder acknowledges that it must sign and attach any applicable addenda to the bid proposal.

Initial: gm

Date: 05/24/2022

**BIDDER'S CHECKLIST (CONTINUED)**

**12. WORKERS COMPENSATION**

The Bidder acknowledgment that Worker's Compensation Insurance will be required for this project.

Initial: GM

Date: 05/24/2022

**BID PROPOSAL**

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

Proposal to: City of El Monte, Public Works Department  
c/o Office of the City Clerk **via Planet Bids**  
El Monte City Hall - East  
11333 Valley Boulevard, El Monte, California 91731

The undersigned Bidder hereby proposes to furnish and deliver all necessary labor, tools, equipment, and other means of construction to perform the work required for the completion of the project entitled **REMEDIAL ACTION PLAN IMPLEMENTATION, EL MONTE GATEWAY- PARCEL 3 CIP 841** in accordance with the intent of all plans, specifications, and addenda issued by the City of El Monte, Public Works Department prior to the opening of the bid proposals.

Bidder has read the accompanying instructions to Bidders, has carefully examined the location(s) of the proposed work, and has examined all Contract Documents, drawings and addenda issued by the City and will contract with the City to construct the project, complete and in satisfactory condition.

The Bidder further agrees to complete all field work required under the Contract within sixty (60) working days from the date designated in the Notice to Proceed, and to accept in full payment therefore the price indicated on the Bid Schedule. The terms "working days" or "work days" means any day of the week, excluding Saturday, Sunday and any federally observed holiday.

The Bidder acknowledges that it understands that a waiting period from time of bid opening until award may be sixty (60) calendar days during which time Bidder may not withdraw its bid. The Bidder further acknowledges that it has adjusted its bid price to include all possible items which may influence the proposal during the waiting period. Requests for bid price change due to the delay shall not be agreed to by the City.

The undersigned has completed Bid Schedule A and provided a total Base Bid Amount in figures and words for Bid Schedule A. Bid Schedule A represents Bid Items that are common to project remedial Action Plan Implementation, El Monte Gateway Parcel 3, CIP 841 Project.

Company Name: Miller Environmental, Inc.

Bidder's Name (Printed): Gregg Miller

Bidder's Title: President

Bidder's Signature:  \_\_\_\_\_

Date: 05/24/2022

Address: 1130 West Trenton Ave.

Orange, CA 92867

Phone Number: 714-912-1300

Contractor's License Number: 772797

Classification: A, B, C21, C22, C39, C61/D06, ASB, HAZ

Expiration Date: 12/31/2023

**ADDENDUM NO. 2 (MAY 23, 2022)**

**BID SCHEDULE**

MUST BE COMPLETELY FILLED OUT, SIGNED AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

| Item No.  | Description  | Unit | Estimated Quantity | Unit Price (\$)   | Total (\$)      |
|---|--|------|--------------------|---|-----------------|
| 1   | Mobilization and Demobilization (Limit Mobilization to 5% of total overall bid)  | LS   | 1                  | \$  | \$ 195,739.48   |
| 2   | Health and Safety Plan Preparation and Implementation  | LS   | 1                  | \$  | \$ 5,700.00     |
| 3   | Temporary Construction Fencing with Wind/Visual Barrier and Site Security  | LS   | 1                  | \$  | \$ 24,061.88    |
| 4   | Shoring Design and Implementation  | LS   | 1                  | \$  | \$ 427,500.00   |
| 5   | Utility Clearance and Geophysical Survey and Delineation of Excavation Limits  | LS   | 1                  | \$  | \$ 13,167.00    |
| 6   | Transportation Plan and Traffic Control  | LS   | 1                  | \$  | \$ 11,400.00    |
| 7   | Storm Water Pollution Prevention Plan Preparation and Implementation   | LS   | 1                  | \$  | \$ 22,800.00    |
| 8   | City of El Monte and Other Permits   | LS   | 1                  | \$  | \$ 17,100.00    |
| 9   | SCAQMD Plans and Permits (example: Rules 401, 402, 403, 1150, 1166, 1403, 1466) and Implementation   | LS   | 1                  | \$  | \$ 10,278.62    |
| 10  | Removal and Disposal of Existing Features and Paving in Historical Park  | LS   | 1                  | \$  | \$ 122,550.00   |
| 11  | Excavation, Loading, Transportation, and Disposal of California Hazardous Waste Soil (non-RCRA) including Dust Suppression and Decontamination | Tons | 5,500              | \$  | \$ 752,243.25   |
| 12  | Excavation, Loading, Transportation, and Disposal of California Non-Hazardous Waste Soil including Dust Suppression and Decontamination        | Tons | 23,000             | \$  | \$ 1,231,466.00 |
| 13  | Environmental Services   | LS   | 1                  | \$  | \$ 183,838.49   |
| 14  | Clear and Grub   | LS   | 1                  | \$  | \$ 298,972.86   |
| 15  | Import Material  | CY   | 19,000             | \$  | \$ 299,611.95   |
| 16  | Site Grading   | CY   | 25,000             | \$  | \$ 175,560.00   |
| 17  | Site Topographic Surveys   | LS   | 1                  | \$  | \$ 11,400.00    |
| 18  | Site Restoration   | LS   | 1                  | \$  | \$ 11,400.00    |
| 19  | Field Order Allowance  | LS   | 1                  | \$100,000   | \$100,000       |
| <b>Total Bid Schedule in Figures (Bid Item No. 1- 19)</b> |  |      |                    | \$  | 3,914,789.53    |
| <b>Total Bid Schedule In Words (Bid Item No. 1-19)</b>    |  |      |                    | Three million nine hundred fourteen thousand seven hundred eight-nine dollars and fifty-three cents |                 |

**BID SECURITY**

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

THAT WE, THE UNDERSIGNED, Miller Environmental, Inc., as principal; and Berkley Insurance Company, as Surety, are hereby held and bound unto the CITY OF EL MONTE, hereinafter "City", in the sum of 10% of greatest bid amount dollars (\$ 10% of Bid Amount ), which sum is equal to at least ten percent (10%) of the total amount of the bid for the work, payment of which sum, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the City a certain Bid, attached hereto and made a part hereof, to enter into a Contract, in writing, for the construction of: **RAP IMPLEMENTATION, EL MONTE GATEWAY- PARCEL 3, CIP 841**

NOW, THEREFORE,

- a) If the Bid is rejected, or in the alternative,
- b) If the Bid is accepted and the Principal shall sign and deliver a Contract, in the form of a Contract attached hereto (all completed in accordance with said Bid and Contract), and shall in all other respects perform the agreement created by the acceptance of said Bid;

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the City may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS THEREOF, the above-bounded parties have executed this instrument under their several seals this 19th day of May, 2022, the name and corporate seal of each corporate party being hereto affixed and duly signed by its undersigned representative, pursuant to authority of its governing body.

IN PRESENCE OF:

\_\_\_\_\_  
N/A Affix  
(Individual Principal)

\_\_\_\_\_  
(Address) (Business Address)

\_\_\_\_\_  
(Individual Principal)

\_\_\_\_\_  
(Address) (Business Address)

Miller Environmental, Inc.  
(Corporate Principal)

1130 W Trenton Ace. Orange, CA 92867  
(Business Address)

By:   
Gregg Miller, President

Affix

(Corporate Seal)  
**BID SECURITY (Continued)**

ATTEST: See Attached Notary Acknowledgment

Berkley Insurance Company

(Corporate Surety)

475 Steamboat Road, Greenwich, CT 06830

(Business Surety)

By:



Affix

(Corporate Seal) Richard Hallett, Attorney-in-Fact

The rate of premium on this bond is N/A (No fee for bid bond) per thousand.  
Total amount of premium charged \$ \_\_\_\_\_

(Note: This bond must be signed and acknowledged by both the Principal and Surety before a Notary Public, and acknowledgments, with Notarial Seals, attached hereto. Surety must be authorized and licensed by the California Insurance Commissioner as an "admitted surety insurer.")





## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California  
County of San Diego

On MAY 19 2022 before me, Rebekah Eads, Notary Public  
(insert name and title of the officer)

personally appeared Richard Hallett  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

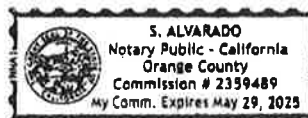
On May 24, 2022 before me, S. Alvarado, Notary Public  
(insert name and title of the officer)

personally appeared Gregg Miller  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature S. Alvarado (Seal)



**NON-COLLUSION DECLARATION**

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR  
BID MAY BE DEEMED NON-RESPONSIVE

STATE OF CALIFORNIA )  
  )  
COUNTY OF LOS ANGELES )

The undersigned declares:


I am the President of Miller Environmental, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other Bidder. All statements contained in the bid are true. The Bidder has not, directly or indirectly, submitted its bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that it has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 05/24/2022 [date], at Orange [City], CA [state].

Bidder's Name (Printed): Gregg Miller

Bidder's Signature:  \_\_\_\_\_  
(Same Signature as on Proposal)

Bidder's Title: President

**EXPERIENCE QUALIFICATIONS**

MUST BE COMPLETELY FILLED OUT, SIGNED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE

The Bidder has been engaged in the contracting business under the present business name for 23 years. Experience in work of a nature similar to that covered in the proposal extends over a period of 23 years.

The Bidder **shall have** satisfactorily completed the following:

- At least one (1) prevailing wage public contract in the State of California.
- At least one (1) construction project(s) of similar nature, scope and complexity for public agencies, completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate.

The Bidder, as a Contractor, has never failed to satisfactorily complete a Contract awarded to it, except as follows:

The Bidder **shall demonstrate** by completing the forms on the following pages to provide information on

1) **Current** Construction Contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the bid [list five projects maximum]; and

2) **Completed** Construction Contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate [list five projects maximum]. Make additional copies of the attached forms as necessary.

The following is a list of plant and equipment owned by the Bidder, which is available for use on the proposed work as required.

| Quantity | Name, Type and Capacity | Condition | Location                    |
|----------|-------------------------|-----------|-----------------------------|
| 5        | Excavator LB 350LX      | Good      | 1130 W Trenton Orange 92867 |
| 5        | Excavator LB 490C4      | Good      | 1130 W Trenton Orange 92867 |
|          |                         |           |                             |
|          |                         |           |                             |

Bidder's Name (Printed): Gregg Miller

Bidder's Signature:   
(Same Signature as on Proposal)

Bidder's Title: President

Date: 05/25/2022

**EXPERIENCE QUALIFICATIONS**

FAILURE TO COMPLETELY FILL OUT THIS FORM MAY RESULT IN A NON QUALIFIED BID

SEPARATE PROJECT ATTACHMENTS ARE NOT ACCEPTABLE IN LIEU OF THIS DOCUMENT

1. Complete the following information for your **current** construction contract(s) that is similar in nature, scope and complexity for public agencies with the dollar value of Bidder's portion of each such project more than 50% of the Engineers Estimate. (List **five** projects maximum and attach separate sheets. If **one** or **zero** current projects, list your **two** most recently completed projects.)

(a) Name of Project: Belvedere Middle School

(b) Client: Hensel Phelps

(c) Project Address: 18850 Von Karman Ave. Ste. #100

City: Irvine State: CA Zip: 92612

(d) Contact Name: Dominic Sharamitaro

(e) Contact Phone: (760) 315-1951

(f) Design Engineer Name: NAC Architecture

(g) Design Engineer Phone: (323) 475-8075

(h) Type of Project: Abatement, Soil remediation and demoltion.

(i) Contract Type: Lump Sum

(j) Contract Amount: 6,743,147.00

(k) Percent Change Orders to Base Contract: 1%

(l) Percent Complete: 65%

- (m) *Percent Work Performed With Own Forces:* 90%
- (n) *Scheduled Completion Date:* 08/19/2022
- (o) *Forecast/Actual Completion Date:* 08/19/2022
- (p) *Explain any differences between scheduled and forecast/actual completion dates:*  
N/A
- (q) *Explain any differences between the original contract price and the forecast/ actual cost to complete:*

Unforeseen events such as P5 work.

2. *Complete the following information for **completed** construction contracts that are similar in nature, scope and complexity for public agencies completed within five (5) years prior to the bid deadline and with the dollar value of Bidder's portion of each such project more than 50% of the bid, including, but not limited to contracts with the City of El Monte (List **five** projects maximum and attach additional sheets as necessary.*

- (a) *Name of Project Manager/Superintendent:* Edmond Robles
- (b) *Name of Project:* Malibu High School Building D Demolition
- (c) *Client:* McCarthy
- (d) *Project Address:* 30215 Morning View Drive  
  
*City:* Malibu *State:* CA *Zip:* 90625
- (e) *Contact Phone:* (310) 848-5368
- (f) *Design Engineer Name:* HMC Architects

(g) *Design Engineer Phone:* (213) 542-8300 \_\_\_\_\_

(h) *Type of Project:* Demolition and abatement \_\_\_\_\_

(i) *Contract Type:* Lump Sum \_\_\_\_\_

(j) *Contract Amount:* 4,479,079.51 \_\_\_\_\_

(k) *Percent Change Orders to Base Contract:* 60% \_\_\_\_\_

(l) *Percent Complete:* 100% \_\_\_\_\_

(m) *Percent Work Performed With Own Forces:* 95% \_\_\_\_\_

(n) *Scheduled Completion Date:* 07/30/2020 \_\_\_\_\_

(o) *Actual Completion Date:* 03/31/2021 \_\_\_\_\_

(p) *Explain any differences between scheduled and actual completion dates:* Added scope from the General Contractor  
\_\_\_\_\_  
\_\_\_\_\_

(q) *Explain any differences between the original contract price and the actual cost to complete:* Added scope from the General Contractor and unforeseen events  
\_\_\_\_\_



**DESIGNATION OF SUBCONTRACTORS**

MUST BE COMPLETELY FILLED OUT, SIGNED, NOTORIZED, AND TURNED IN WITH BID OR BID MAY BE DEEMED NON-RESPONSIVE  
**Include this "Designation of Subcontractors" form and "Subcontractors Workers Classification Form" with Bid**

In compliance with sections 4100-4114 of the California Public Contract Code, each Bidder shall submit the name, contractor license number, and business location of each subcontractor who will perform work or labor or render service to the Contractor for the construction of the work performed under these specifications in excess of one-half (1/2) of one percent (1%) of the prime Contractor's total bid. If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, it shall be deemed to have agreed to perform such portion itself, and it shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set fourth. (Attach additional forms as necessary)

| Name of Subcontractor | Street Address of Shop, Mill or Office          | Type of Work/Category Contract | \$ Value of Work to be Performed | DIR Registration Number | Subcontractor's License Number, Type, Expiration Date |
|-----------------------|---|--------------------------------|----------------------------------|-------------------------|---|
| Ninyo & Moore         | 5710 RUFFIN ROAD<br>SAN DIEGO, CA 92123         | Environmental                  | \$175,000.00                     | 1000004481              | 697063<br>A<br>10/31/2022                             |
| SoCal Industries      | 163 S 6th Ave.<br>City of Industry, CA 91746    | Fencing                        | \$22,000.00                      | 1000002412              | 951632<br>C13<br>08/31/2022                           |
| C- Below              | 14280 EUCLID AVE.<br>CHINO, CA 91710            | Utility Scanning               | \$13,000.00                      | 1000003150              | 959964<br>04/30/2023                                  |
| Shoring Engineers     | 12645 CLARK STREET<br>SANTA FE SPRINGS, CA90670 | Shoring                        | \$450,000.00                     | 1000011753              | 245416<br>A, C-8, C61/D09 04/30/2023                  |
|                       |   |                                |                                  |                         |   |
|                       |   |                                |                                  |                         |   |
|                       |   |                                |                                  |                         |   |

If no subcontractors will be used, write "NONE" here: N/A  
 I declare under penalty of perjury that the foregoing is true and correct and this Declaration is executed this 25th day of May, 2022, in Orange, California

By:  Gregg Miller  
 Contractor Company Name: Miller Environmental, Inc.

**DESIGNATION OF SUBCONTRACTORS FORM MUST BE TURNED IN WITH BID**

| SUBCONTRACTORS WORKERS CLASSIFICATIONS FORM                                       |                 |                          |                      |                          |                  |                          |                |
|---|-----------------|--------------------------|----------------------|--------------------------|------------------|--------------------------|----------------|
| Subcontractor Business Name N/A we will not be utilizing any of the below trades. |                 |                          |                      |                          |                  |                          |                |
| Subcontractor Registration Number with DIR  |                 |                          |                      |                          |                  |                          |                |
| Contact Person Name   |                 |                          |                      |                          |                  |                          |                |
| Contact Person Title  |                 |                          |                      |                          |                  |                          |                |
| Contact Person Phone Number   |                 |                          |                      |                          |                  |                          |                |
| Contact Person E-mail Address   |                 |                          |                      |                          |                  |                          |                |
| Workers Classifications   |                 |                          |                      |                          |                  |                          |                |
| <input type="checkbox"/>  | ASBESTOS        | <input type="checkbox"/> | BOILERMAKER          | <input type="checkbox"/> | BRICKLAYERS      | <input type="checkbox"/> | CARPENTERS     |
| <input type="checkbox"/>  | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT <b>MASONS</b> | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS |
| <input type="checkbox"/>  | ELECTRICIANS    | <input type="checkbox"/> | ELEVATOR MECHANIC    | <input type="checkbox"/> | GLAZIERS         | <input type="checkbox"/> | IRON WORKERS   |
| <input type="checkbox"/>  | LABORERS        | <input type="checkbox"/> | MILLWRIGHTS          | <input type="checkbox"/> | OPERATING ENG    | <input type="checkbox"/> | PAINTERS       |
| <input type="checkbox"/>  | PILE DRIVERS    | <input type="checkbox"/> | PIPE TRADES          | <input type="checkbox"/> | PLASTERERS       | <input type="checkbox"/> | ROOFERS        |
| <input type="checkbox"/>  | SHEET METAL     | <input type="checkbox"/> | <b>SOUND/COMM</b>    | <input type="checkbox"/> | SURVEYORS        | <input type="checkbox"/> | TEAMSTER       |
| <input type="checkbox"/>  | TILE WORKERS    | <input type="checkbox"/> |                      | <input type="checkbox"/> |                  | <input type="checkbox"/> |                |

|  |                 |                          |                      |                          |                  |                          |                     |
|--|-----------------|--------------------------|----------------------|--------------------------|------------------|--------------------------|---------------------|
| Subcontractor Business Name                |                 |                          |                      |                          |                  |                          |                     |
| Subcontractor Registration Number with DIR |                 |                          |                      |                          |                  |                          |                     |
| Contact Person Name                        |                 |                          |                      |                          |                  |                          |                     |
| Contact Person Title                       |                 |                          |                      |                          |                  |                          |                     |
| Contact Person Phone Number                |                 |                          |                      |                          |                  |                          |                     |
| Contact Person E-mail Address              |                 |                          |                      |                          |                  |                          |                     |
| Workers Classifications                    |                 |                          |                      |                          |                  |                          |                     |
| <input type="checkbox"/>                   | ASBESTOS        | <input type="checkbox"/> | BOILERMAKER          | <input type="checkbox"/> | BRICKLAYERS      | <input type="checkbox"/> | CARPENTERS          |
| <input type="checkbox"/>                   | CARPET/LINOLEUM | <input type="checkbox"/> | CEMENT <b>MASONS</b> | <input type="checkbox"/> | DRYWALL FINISHER | <input type="checkbox"/> | DRYWALULATHERS      |
| <input type="checkbox"/>                   | ELECTRICIANS    | <input type="checkbox"/> | ELEVATOR MECHANIC    | <input type="checkbox"/> | GLAZIERS         | <input type="checkbox"/> | <b>IRON WORKERS</b> |
| <input type="checkbox"/>                   | LABORERS        | <input type="checkbox"/> | MILLWRIGHTS          | <input type="checkbox"/> | OPERATING ENG    | <input type="checkbox"/> | PAINTERS            |
| <input type="checkbox"/>                   | PILE DRIVERS    | <input type="checkbox"/> | PIPE TRADES          | <input type="checkbox"/> | PLASTERERS       | <input type="checkbox"/> | ROOFERS             |
| <input type="checkbox"/>                   | SHEET METAL     | <input type="checkbox"/> | <b>SOUND/COMM</b>    | <input type="checkbox"/> | SURVEYORS        | <input type="checkbox"/> | TEAMSTER            |
| <input type="checkbox"/>                   | TILE WORKERS    | <input type="checkbox"/> |                      | <input type="checkbox"/> |                  | <input type="checkbox"/> |                     |

If no subcontractors will be used, write "NONE" here: None.

**SUBCONTRACTORS WORKERS CLASSIFICATION FORM MUST BE TURNED IN WITH BID**



**CITY OF EL MONTE**  
**PUBLIC WORKS DEPARTMENT**

**Salvador Mendez**  
*Public Works & Utilities Director*  
**Lee Torres, P.E.**  
*City Engineer*

**ADDENDUM NO. 1**

**Remedial Action Plan Implementation**  
**El Monte Gateway - Parcel 3 Project, CIP 841**

**ADDENDUM ACKNOWLEDGEMENT**

Proposer shall signify receipt of all addenda (if any) here: **Addendum No. 1**

Respectfully submitted,

Miller Environmental, Inc.  
Company Name

Gregg Miller  
Proposer's Legal Name

  
Proposer's Legal Signature

Title President

1130 W Trenton Ave

Orange, CA 92867  
Street Address

714-912-1377  
Telephone Number

05/24/2022  
Date



**CITY OF EL MONTE**  
**PUBLIC WORKS DEPARTMENT**

**Salvador Mendez**  
Public Works & Utilities Director  
**Lee Torres, P.E.**  
City Engineer

**ADDENDUM NO. 2**

**Remedial Action Plan Implementation**  
**El Monte Gateway - Parcel 3 Project, CIP 841**

**ADDENDUM ACKNOWLEDGEMENT**

Proposer shall signify receipt of all addenda (if any) here: **Addendum No. 2**

Respectfully submitted,

Miller Environmental, Inc.  
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Proposer's Legal Name

  
Proposer's Legal Signature

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