







CITY OF EL MONTE ADU/JADU LOAN PROGRAM PRE-APPLICATION

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 El Monte, CA 91731
 (626)580-8610
 housing@elmonteca.gov
 elmonteca.gov

Please complete all entries. Pre-applications must be complete to be considered for program participation. Where insufficient space is supplied, attach additional sheets as necessary.

Contact Information			
Applicant's Name: (Homeowner)			
Contact Phone Number:			
Email:			
Property Information			
Property Address:			
Accessors Parcel Number (APN):		Zoning Designation:	
Year Built:		Number of Existing Structures:	
Summary of Existing Structures:	<div style="border-bottom: 1px dotted black; height: 15px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px dotted black; height: 15px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px dotted black; height: 15px; margin-bottom: 5px;"></div>		
Summary of Proposed Project:	<div style="border-bottom: 1px dotted black; height: 15px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px dotted black; height: 15px; margin-bottom: 5px;"></div> <div style="border-bottom: 1px dotted black; height: 15px; margin-bottom: 5px;"></div>		
Questionnaire			
1. Are you the legal property owner? <i>(Is your name on the property's Grant Deed?)</i>			
YES NO <i>(If NO, you are not eligible for the ADU/JADU Loan Program)</i>			
2. Is this the property owner's primary residence?			
YES NO <i>(If NO, you are not eligible for the ADU/JADU Loan Program)</i>			
3. What type of dwelling unit(s) is/are on the property?			
SINGLE DUPLEX TRIPLEX 4+ UNITS			
4. Are you aware of any unpermitted structures on the property?			
YES NO			
5. If you are aware of an unpermitted structure, are you willing to demolish it?			
YES NO N/A			
6. What is your Estimated Gross Annual Household Income? <i>(Include all adults over 18 who live in the home)</i>			
\$			
7. What is your household size?			
1 2 3 4 5 6 7 8			